MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now John Percified, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

John Pencifield 50 Printed Name of Donor	· .
Signature of Donor	X 4-25-16 Date
Address, City and State	TV 76009
Approved and Accepted by JCHC: / John Date:	Recupell of Percifield, Chairman 4-25-16
Approved and Accepted by: Commissioners Court	5 9 116 Date
Commissioners Court	Natio
	n, Johnson County Judge es, no, abstained
Rick Bailey, Comm. Pct. #1	Kerny Howell, Comm. Pct. #2
Voted:yes,no,abstained	Voted:yes,no,abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Becky Ivey, County Clerk	THE SIONERS COLUMN TO SERVICE STATE OF THE SERVICE

APPENDIX A LIST OF PERSONAL PROPERTY

Perso	nal Property (Describe item in detail)	Estimated Value
1.	Framed pencil drawing of Briden Cabin in used of Rio Vista. First dwelling built in County. Drawing is signed and dated by Herry H. Raybu 1976.	undetermined
2.	Oleburne City Map by Guardian Title Co. 1963.	no cash value
3.	Rio Vista Sesqui Centennial Briden Cabin dedication Program =	no cash Salue
4.		
5.		

On this the	9th	day of	May	2016, the Commssioners' Court, with the follow	ing members being pr	esent
		Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	<i>r</i> ell inger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	С	Approved ommissioners Court
The following	g procee	edings were	had, to-wit:			MAY 09 2016
THA Johnson Cou			ofore, on Sep	tember 28, 2015 the Court heard and approved the	e budget for the year 2	2016 for
				e Commissioners' Court has transferred an existing increase the total of the budget.	budget surplus to a bu	udget of a
The	followin	ng transfers	to said budge	et are hereby authorized:		
Department	Name:			Road & Bridge Pct. #3	Department #:	6140
TRANSFER <u>F</u>	ROM:					
	T NUMI	BER NAME eserve		ACCOUNT NUMBER 0170-6140-53970-HS		AMOUNT 30,000.00
TRANSFER TO	<u> </u>		-	TOTAL TRANSFERRED FROM:		\$30,000.00
ACCOUN	T NUM	BER NAME vert Repairs	 	ACCOUNT NUMBER 0170-6140-53320-HS		AMOUNT 30,000.00
				TOTAL TRANSFERRED TO:		\$30,000.00
EXPLANATIO Culvert repla		and bridge	repair due to	damage caused by flood water		
Department	Head:				Date:	
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ONLY	,	
BY:		Roger I	larmon, Coun	ty Judge		
Date received	by the C	ounty Judge's	Office:	Date Received by	Budget Coordinator:	

On this the	9th	day of	May	2016, the Commssion	ers' Court, with the follo	owing members being p	
	-						Approved
		Roger Harr			nty Judge		
		Rick Bailey			nmissioner Pct #1	(Commissioners Court
		Kenny How			nmissioner Pct #2		301111111111111111111111111111111111111
		Jerry D. Str			nmissioner Pct #3		MAY 09 2016
		Larry Wool	lley	- Com	nmissioner Pct #4		MAI OF ZOIO
The following	g proce	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Se	otember 28, 2015 the Cou	urt heard and approved	the budget for the year	2016 for
			-	e Commissioners' Court h increase the total of the		ng budget surplus to a b	udget of a
The	followi	ing transfers	to said budg	et are hereby authorized	:		
Department	Name:			Non Departm	ental	Department #:	5100
TRANSFER <u>F</u>	ROM:						
ACCOUN	1T &II I&A	BER NAME		٨٠٠٠	OUNT NUMBER		AMOUNT
					5100-53970-GG		1,898.00
Ope	rating R	eserve		0100-3	7100-33570-00		1,838.00
						_	
			_				······································
				··· , · , · , ·		_	
			-	TOTAL TR	ANSFERRED FROM:		\$1,898.00
TO A NICTED T	·O.			TOTAL III	AND ENNED THOM.		V1,030.00
TRANSFER T	<u>U</u> :						
ACCOUN	ET NILLA	BER NAME		٨٠٠٠	OUNT NUMBER		AMOUNT
		ability Ins			4350-54060-AJ		633.00
		ability Ins			4360-54060-AJ		633.00
		iability ins			4370-54060-AJ		632.00
Fioless	SiOnai Li	iability iiis			+370-34000-70		032.00
						-	
					A		
		<u></u>		TOTAL T	FRANSFERRED TO:		\$1 000 nn
				IUIALI	WINDLEUKEN IO:		\$1,898.00
EXPLANATIO	N:						
		ortage - Publi	ic Officials Li	ability for the 18th, 249th	າ and 413th Judicial Dist	rict	
					<u></u>		
Department	Head:					Date:	***************************************
THE COUNT	Y OF JO	HNSON		ROUNI	D DOLLARS ONLY		
BY:							
		Roger	Harmon, Cou	ity Judge		•	
Date received	by the	County Judge's	s Office:		Date Received	l by Budget Coordinator	:

On this the	9th	day of	May	2016, the Com	nmssioners' Court, with the fol	llowing members being pres	ent
		Roger Harm	on		County Judge		Annroves
		Rick Bailey	···	-	Commissioner Pct #1		Approved
		Kenny Howe	ell	-	Commissioner Pct #2		Approved Commissioners Court
		Jerry D. Strir	nger	-	Commissioner Pct #3		Commissioners Court
		Larry Woolle	ey .	-	Commissioner Pct #4		MAY 0 9 2016
The following	g procee	edings were h	ad, to-wit:				111/21 0 0 2010
THA Johnson Cou			ore, on Sep	otember 28, 2015	the Court heard and approved	d the budget for the year 20	16 for
				e Commissioners' increase the tota	Court has transferred an exist l of the budget.	ting budget surplus to a bud	get of a
The	followin	ng transfers to	said budge	et are hereby aut	norized:		
Department	Name:			413th	District Court	Department #:	4370
TRANSFER <u>F</u>	ROM:						
ACCOUN'	T NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
		t Attorneys			0100-4370-55800-AJ		1,142.00
			-				
	······································		-				
			-				
TRANSFER TO	n·	·	-	TO	TAL TRANSFERRED FROM:		\$1,142.00
TOANSI EN <u>T</u>	⊻ .						
		BER NAME			ACCOUNT NUMBER		AMOUNT
Equip	ment N	onCap	-	- <u></u>	0100-4370-56510-AJ		1,142.00
			-				
			-				
			-		OTAL TRANSFERRED TO:		\$1,142.00
EXPLANATIO	N:						
To cover une	xpected	cost - Courtr	oom bench	chair			
Department l	Head:					Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
BY:							
		Roger Ha	rmon, Coun	ty Judge			
Date received	by the C	ounty Judge's C	office:	***************************************	Date Receive	d by Budget Coordinator:	

On this the	9th	_day of	May	2015, the Commssioners' Court, with the follo	owing members being pre	
						Approve Commissioners Coul
		Roger Harm	on	- County Judge		*Ph.046
		Rick Bailey		 Commissioner Pct #1 		0
		Kenny Howe	ell	 Commissioner Pct #2 		Commissioners Cou
		Jerry D. Stri	nger	 Commissioner Pct #3 		
		Larry Woolle	ey	- Commissioner Pct #4		MAY 0 9 2016
The following	g proce	edings were h	ad, to-wit:			
THA Johnson Cou			fore, on Se	ptember 28, 2015 the Court heard and approved	the budget for the year 20	016 for
				ne Commissioners' Court has transferred an existing the commissioners of the budget.	ng budget surplus to a bu	lget of a
				et are hereby authorized:		
Department	Name:			Hamm Creek	Department #:	6600
•			· · · · · · · · · · · · · · · · · · ·		_	
TRANSFER <u>F</u>						
		BER NAME		ACCOUNT NUMBER		AMOUNT
<i>F</i>	dvertis	ing	_	0100-6600-53180-CR		2,000.00
			_			
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			_			
			-			
						
		2	-		-1211-11	, , , , , , , , , , , , , , , , , , ,
		·	_	TOTAL TRANSFERRED FROM:		\$2,000.00
TRANSFER T	٠.					
I KANSPER I	<u>v</u> .					
ACCONIA	T 80 18 #	DED MARAE		ACCOUNT AND APPER		ABAOLINIT
		BER NAME		ACCOUNT NUMBER		AMOUNT
Equipment F	Repair 8	Maintenance	<u> </u>	0100-6600-53440-CR	******	2,000.00

			_		-	
					<u>·</u>	
-			_			
			-			
					***************************************	· · · · · · · · · · · · · · · · · · ·
			_	TOTAL TRANSFERDED TO		\$2,000.00
				TOTAL TRANSFERRED TO:		\$2,000.00
EXPLANATIO	N:					
		e to 2015 floo	odina			
TIRCI EGGEG TE	pans uc	ie to 2013 iloc	oding			
Denestment	Uood.				Data	
Department	neau:				Date:	
THE COUNTY	(OF IO	HNSON		ROUND DOLLARS ONLY		
THE COURT	. 0, 30,			NOONS SOLICITO VIII.		
BY:						
	· · · · · · · · · · · · · · · · · · ·	Roger Ha	armon, Cour	nty Judge		
Date received	by the C	ounty Judge's (Office:	Date Received	by Budget Coordinator:	

				FY 2016
On this the	9th day of May	2016, the Commssioners' Court, with the fo	llowing members being pres	*Approved
	Roger Harmon	- County Judge		Whin Aga
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		Commissions
	Jerry D. Stringer	- Commissioner Pct #3		Commissioners Court
	Larry Woolley	- Commissioner Pct #4		MAY 09 2016
The following p	roceedings were had, to-wit:			
THAT V Johnson County		ember 28, 2015 the Court heard and approve	d the budget for the year 20	16 for
		Commissioners' Court has transferred an exis ncrease the total of the budget.	ting budget surplus to a bud	get of a
The fol	llowing transfers to said budge	t are hereby authorized:		
Department Na	me:	Non Departmental	Department #:	5100
TRANSFER FRO	<u>M</u> :			
ACCOUNT N	NUMBER NAME	ACCOUNT NUMBER		AMOUNT
	ephone	0100-5100-54200-GG		591.00
,				
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$591.00
TRANSPER 10.				
ACCOUNT N	NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Cletrar	n Contract	0100-5100-54730-GG		591.00
			• • • • • • • • • • • • • • • • • • • •	
		TOTAL TRANSFERRED TO:		\$591.00
EXPLANATION:				
To cover budge	t shortage			
Department He	ad:		. Date:	
THE COUNTY O	F JOHNSON	ROUND DOLLARS ONLY		
BY:				
	Roger Harmon, County	/ Judge		
Date received by	the County Judge's Office:	Date Receive	ed by Budget Coordinator:	

On this the 9th day of Ma	2015, the Commissioners' Court, with the follo	wing members being pro	esent
Roger Harmon	- County Judge		
Rick Bailey	Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		Ammanad
Jerry D. Stringer	- Commissioner Pct #3		Approved Commissioners Cour
Larry Woolley	- Commissioner Pct #4		Commissioners Cour
The following proceedings were had, to	-wit:		MAY 09 2016
THAT WHEREAS, theretofore, c Johnson County, and	on September 28, 2015 the Court heard and approved t	he budget for the year 2	016 for
WHEREAS, on proper application similar kind and fund. The transfer does	on, the Commissioners' Court has transferred an existin s not increase the total of the budget.	g budget surplus to a bu	dget of a
The following transfers to said	budget are hereby authorized:		
Department Name:	County Auditor	Department #: _	4950
TRANSFER <u>FROM</u> :			
ACCOUNT NAME	ACCOUNT NUMBER		AMOUNT
Fees and Services	0100-4950-54000-FN		9,684.00
	TOTAL TO ANGED DE DOM		40.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:	-	\$9,684.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Part-time Temp Employee	0100-4950-51070-FN		8,976.00
FICA	0100-4950-52150-FN		557.00
Medicare	0100-4950-52160-FN	<u></u>	131.00
Unemployment	0100-4950-52040-FN		20.00
	TOTAL TRANSFERRED TO:		\$9,684.00
EXPLANATION:			
Transfer needed to cover the expense o	f the additional temporary part-time Internal Auditor fo	or the remainder of the f	iscal year and the
payment of the expense of a Court Repo	orter needed to transcribe some work on an audit.		
Department Head:	J. R. Kirkpatrick	Date:	5/2/2016
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
pv.			
BY: Roger Harmon,	County Judge		
Date received by the County Judge's Office	Data Pagaired h	ov Budget Coordinator	

On this the	9th	_day of	May	2016, the Commssioners' Court, with the fo	llowing members being pre	sent
		Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	vell inger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		Approved Commissioners Court
The following	g procee	edings were	had, to-wit:			MAY 09 2016
THA Johnson Coui			ofore, on Sept	ember 28, 2015 the Court heard and approve	d the budget for the year 20	016 for
				Commissioners' Court has transferred an exis ncrease the total of the budget.	ting budget surplus to a bud	dget of a
The	followir	ng transfers t	to said budget	are hereby authorized:		
Department I	Name:			Sheriff/Admin	Department #:	5600
TRANSFER FF	ROM:					
	T NUME	BER NAME Capital		ACCOUNT NUMBER 0280-5600-56530-LE		AMOUNT 5,000.00
TRANSFER TO	 D:		-	TOTAL TRANSFERRED FROM:		\$5,000.00
ACCOUNT		BER NAME on Cap	 	ACCOUNT NUMBER 0280-5600-56510-LE		AMOUNT 5,000.00
			-			
			_	TOTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION To cover bud		rtage - purch	nase of rifles/s	hotguns	****	
Department I	Head:				Date:	
THE COUNTY	ОГ ЈОН	INSON		ROUND DOLLARS ONLY		
BY:		Roger H	larmon, County	Judge		
Date received l	by the Co			_	d by Budget Coordinator: _	

Department Name:	Johnson County Historical Museum/County Judges Office					
Seminar Name:	Managing Contacts, Donations and Membership with PastPerfect 5.0					
Purpose:	To learn the use and functionality of the museum software previously acquired by the county.					
Place:	Online in museum office					
Date:	May 24, 25 and 26 9:00 to 11:30 AM each day.					
Who Will Be Attend Richard H. "Dick"						
This Training	g/ Seminar is necessary for the following reasons:					
Require	ed continuing education X Job training					
Improve	re work performance Required certification					
Attach Regist	stration Form and Complete the following information:					
Amount of regi	Date registration is due					
Return cl	check to department head					
X Request Tre	reasurer to mail check with registration					
If an advance is	is requested, attach a completed Johnson County Travel Form.					
Deptartment Head S	Signature:					
SEND FOR	RM TO COUNTY JUDGE'S OFFICE					
RECEIVED F	BY COUNTY JUDGE'S OFFICE DATE:					
	Commissioners Court					
APPROVED I	BY COMMISSIONER'S COURT:MAY 0 9 2016 DATE:					

Department Name:	Johnson County Historical Museum/County Judges Office					
Seminar Name: Cataloging Collections with PastPerfect						
Purpose:	To learn the use and functionality of the museum software previously acquired by the county.					
Place:	Online in museum office					
Date:	June 14, 15 and 16 9:00 to 11:30 AM each day.					
Who Will Be Attend Richard H. "Dick"						
	g/ Seminar is necessary for the following reasons:					
Require	ed continuing education X Job training					
Improve	e work performance Required certification					
Attach Regis	tration Form and Complete the following information:					
Amount of regi	istration \$ 86.25 Date registration is due					
Return c	heck to department head					
X Request Tro	easurer to mail check with registration					
If an advance i	s requested, attach a completed Johnson County Travel Form.					
Deptartment Head S	Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFFICE					
RECEIVED I	BY COUNTY JUDGE'S OFFICE Commissioners Court DATE:					
APPROVED I	BY COMMISSIONER'S COURT: DATE:					

Department Name:	County Court at Law No. 1		
Seminar Name:	2016 TCRA Annual Convention		
Purpose:	Continuing Education		
Place:	San Antonio, Texas		
Date:	July 7-10, 2016		
Who Will Be Attend Tracie Miller	ling:		
This Trainin	g/ Seminar is necessary for the f	ollowing reasons:	
<u>X</u> Requi	red continuing education	Job training	
Impro	ve work performance	X_Required certification	ntion
Attach Regis	stration Form and Complete the	following information:	
Amount of reg	gistration \$ <u>325.00</u>	Date registration is due	
Retur	n check to department head		
XRequ	est Treasurer to mail check with regis		
If an advance	is requested, attach a completed John	son County Travel Form.	
Dept. Head S	ignature:	10 (
SEND FOI	RM TO COUNTY JUDGE'S OF	FICE	
RECEIVED	BY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED	BY COMMISSIONER'S COURT:		

Department Name:	County Court at Law No. 1			
Seminar Name:	Leadership for Support Staff		····	
Purpose:	Continuing Education			
Place:	Montgomery, Texas			
Date:	June 6-9, 2016			
	ing:			
This Training	g/ Seminar is necessary for the freed continuing education			
lmprov	Improve work performanceRequired certification			
Amount of reg Return X Reque	n check to department head st Treasurer to mail check with regis s requested, attach a completed John	Date registration is due	<u>:</u>	
SEND FOR	M TO COUNTY JUDGE'S OF	FFICE		
RECEIVED !	BY COUNTY JUDGE'S OFFICE	E Commissioners C	DATE:	
APPROVED	BY COMMISSIONER'S COURT:			

Department Name:	County Attorney's Office			
Seminar Name:	42 nd Annual Advanced Family Law Course			
Purpose:	Required Continued Legal Education			
Place:	San Antonio, TX			
Date:	August 1-4, 2016			
Who Will Be Attend Whitney Clotfelter				
	g/ Seminar is necessary for the			
XX Required o	continuing education	Job training		
Improve	e work performance	Required certification	non	
	tration Form and Complete to	ne following information: Date registration is due no lat	er than July 1, 2016	
	neck to department head			
	•	A salta sa		
•	Treasurer to mail check with regis			
If an advance is	s requested, attach a completed Joh	hnson County Travel Form.		
Deptartment Head S	Signature: Boomoon			
SEND FOR	M TO COUNTY JUDGE'S (OFFICE		
RECEIVED I	BY COUNTY JUDGE'S OFFI		DATE:	
		Commissioners Court		
APPROVED I	BY COMMISSIONER'S COUR	T: MAY 0 9 2016	_ DATE:	

Department Name:	County Attorney's Office			
Seminar Name:	Crimes Against Children Conference			
Purpose:	Required Continued Legal Education			
Place:	Dallas, TX			
Date:	August 8-11, 2016			
Who Will Be Attend David Barkley	ling:			
This Trainin	g/ Seminar is necessary for the follo	owing reasons:		
XX Required	continuing education	Job training		
Improv	Improve work performance Required certification			
Attach Regis	tration Form and Complete the fol	lowing information:		
	istration \$ 495.00 each	Date registration is due no later than August 1, 2016		
XX Return c	heck to department head			
Request	Treasurer to mail check with registration	1		
If an advance i	is requested, attach a completed Johnson	County Travel Form.		
Deptartment Head	Signature: <u>Boothoon</u>			
SEND FOR	RM TO COUNTY JUDGE'S OFFI	CE		
RECEIVED	BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED	BY COMMISSIONER'S COURT:	ommissioners Court DATE:		
		MAY 0 9 2016		

Department Name:	Constable Pct. 2			
Seminar Name:	Manufactured Housing Evictions Workshop Class			
Purpose:	Training			
Place:	Horseshoe Bay			
Date:	05-23-16 to 05-23-06			
Who Will Be Attend Pam Holland	ing:			
This Training	√ Seminar is necessary for the fol	llowing reasons:		
Require	d continuing education	Job training		
XX Improve	XX Improve work performance Required certification			
Attach Regist	ration Form and Complete the fo	ollowing information:		
Amount of regis	Amount of registration \$ 100.00 Date registration is due 05-06-2016			
Return ch	Return check to department head			
XXX Request	Freasurer to mail check with registrati	on		
If an advance is	requested, attach a completed Johnso	n County Travel Form.		
Deptartment Head S	ignature: A Ja			
SEND FOR	M TO COUNTY JUDGE'S OFF.	ICE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:		
		Commissioners Court		
APPROVED BY COMMISSIONER'S COURT: MAY 0 9 2016 DATE:				

Training / Seminar Approval Form

Department Name:	Information Technology		ORIGINAL
Seminar Name:	Introduction to GIS Training		
Purpose:	This course introduces GIS concepts and ArcGIS tools used to visualize real-world features, discover patterns, obtain information, and communicate that information to others. Working primarily with ArcMap and ArcGIS Online, you will create GIS maps, explore the data behind the maps, and analyze maps and data as you master fundamental concepts that underlie GIS technology.		
Place:	Online		
Date:	May 23-24		
Who Will Be Attend	ling:		
Dustyn Randle			
This Trainin	g/ Seminar is necessary for the fo	llowing reas	sons:
Requir	ed continuing education	XX	_Job training
XXIm _]	mprove work performanceRequired certification		
Attach Regis	tration Form and Complete the fo	ollowing inf	formation:
Amount of reg	istration \$1030 per person Date r	egistration is	due: Upon Invoice
Return	n check to department head		
Reque	est Treasurer to mail check with registra	ation	
If an advance i	s requested, attach a completed Johnson	n County Tra	avel Form.
Dept. Head Si	gnature: Wan Milam		
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	Commissi	oners Court DATE:
APPROVED	BY COMMISSIONER'S COURT: _	MAY 0	9 2016 DATE:

Training / Seminar Approval Form ORIGINAL Department Name: Extension/251 District 8 4-H Horse Show Seminar Name: Job Training Purpose: Belton, Texas Place: 6/19/16-6/21/16 Date: Who Will Be Attending: Kristen Clark, CEA-4H This Training/ Seminar is necessary for the following reasons: Required continuing education xx Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$0 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Kristen Clark *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE **Commissioners Court** DATE: APPROVED BY COMMISSIONER'S COURT:

Department Name:	Extension/251		
Seminar Name:	State 4-H Roundup		
Purpose:	Job Training		
Place:	College Station, Texas		
Date:	6/07/16-6/10/16		
Who Will Be Attend Brianne Langdon,		Kristen Clark, CEA-4H	
	g/ Seminar is necessary for	the following reasons: xx Job training	
•	Improve work performance Required certification		
Attach Registration Form and Complete the following information: Amount of registration \$ 0 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Kristen Clark			
SEND FOR	M TO COUNTY JUDGE'	S OFFICE	
RECEIVED	BY COUNTY JUDGE'S OF	FICE DATE:	
		Commissioners Court	
APPROVED	BY COMMISSIONER'S COU	JRT: DATE:	

Department Name:	Extension/251		
Seminar Name:	District & Leadership Lab		
Purpose:	Job Training		
Place:	New Braunfels, Texas		
Date:	6/26/16-6/29/16		
Who Will Be Attend Brianne Langdon,	•	Kristen Clark, CEA-4H	
	Z/ Seminar is necessary for the fo	llowing reasons:	
-	e work performance	Required certification	
Attach Registration Form and Complete the following information: Amount of registration \$ 0 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Kristen Clark			
*SEND FOD	M TO COUNTY JUDGE'S OFF	· · · · · · · · · · · · · · · · · · ·	
	BY COUNTY JUDGE'S OFFICE	DATE:	
APPROVED I	APPROVED BY COMMISSIONER'S COURT: MAY 0 9 2016 Commissioners Court MAY 0 9 2016		

Department Name:	Extension/251			
Seminar Name:	TEAFCS Conference			
Purpose:	Job Training			
Place:	Lubbock, Texas			
Date:	7/25/16-7/28/16			
Who Will Be Attend Brianne Langdon,	-			
	g/ Seminar is necessary for the following reasons: d continuing education xx Job training			
Improve work performance Required certification				
	istration \$ 0 Date registration is due			
	Amount of registration \$ 0 Date registration is due Return check to department head			
	easurer to mail check with registration			
•	is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark				
SEND FOR	RM TO COUNTY JUDGE'S OFFICE			
RECEIVED	BY COUNTY JUDGE'S OFFICE Commissioners Court DATE:			
APPROVED	BY COMMISSIONER'S COURT: DATE:			

Training / Seminar Approval Form



Department Name:	Extension/251		
Seminar Name:	TAE4-HA Board Meeting		
Purpose:	Job Training		
Place:	Brownwood, Texas		
Date:	5/03/16-5/04/16		
Who Will Be Attend Kristen Clark, CEA	-		
	g/ Seminar is necessary for to	he following reasons:	
•	e work performance	Required certification	on
Attach Regis	tration Form and Complete		
Amount of reg	istration \$0	Date registration is due	
Return chec	k to department head		
Request Tr	easurer to mail check with regist	ration	
If an advance i	s requested, attach a completed J		
Deptartment Head	Signature: <u>Kristen Clark</u>	Spiriten Cl	ark
SEND FOR	RM TO COUNTY JUDGE'S	OFFICE	
RECEIVED	BY COUNTY JUDGE'S OFF	FICE	DATE:
APPROVED	BY COMMISSIONER'S COU	RT: 9107 6 0 AVW	_ DATE:

Commissioners Court

Department Name:	Extension/251		
Seminar Name:	TEAFCS Board Meetin	ng	
Purpose:	Job Training		
Place:	Brownwood, Texas		
Date:	5/03/16-5/04/16		
Who Will Be Attend Brianne Langdon,	•		
		or the following reasons:	
Require	ed continuing education	xx Job training	
Improve	Improve work performance Required certification		
Amount of reg		lete the following information: Date registration is due	<u>.</u>
Request Tr	easurer to mail check with re	egistration	
If an advance i	is requested, attach a comple	ted Johnson County Travel Form.	
Deptartment Head	Signature: <u>Kristen Cla</u>	ark Spiriten Cl	ark
SEND FOR	RM TO COUNTY JUDG	E'S OFFICE	
RECEIVED	BY COUNTY JUDGE'S	OFFICE Commissioners Court	DATE:
APPROVED	BY COMMISSIONER'S C	COURT: MAY 0 9 2016	DATE: